

COMMUNITY SERVICE: Volunteers see Mr. P. Edwards.
 DRAMATIC SOCIETY: Secretary: Mr. J. Caulfield.
 HISTORICAL SOCIETY: Master i/c: Mr. J. Caulfield.
 Meets in Room 7.
 CRAFT CLUB: Meets Wednesday 3.50 p.m. to 5.00 p.m. Craft Studio.
 LIBRARY: Open each day 1.05 p.m. to 1.40 p.m.
 Librarian: Mr. E. J. Crighton.
 PHOTOGRAPHIC SOCIETY: Master i/c: Mr. K. G. Caulkin.
 CYCLING CLUB: Master i/c: Mr. K. G. Caulkin.
 SCIENCE SOCIETY: Meetings as announced.
 Master i/c: Mr. D. Sleight.
 COMCEN: Master i/c: Mr. P. Keating.
 Meets Monday, Tuesday and Wednesday 1-1.40 p.m.
 AIR TRAINING CORPS: Meets Tuesday and Friday 7.30 p.m.
 School Playing Field.
 RAMBLING CLUB: Master i/c: Mr. T. J. Moore.
 SOCIAL SERVICES COMMITTEE: Meets in Boardroom, first Thursday in the month 1.15 p.m.
 Volunteers see Mr. P. R. Edwards.
 Meets Wednesday 1.00 p.m.
 ART CLUB:
 WOODWORK & WORKING MODELS CLUB: Meets Monday 4.00 p.m.
 WAR GAMES CLUB: Meets Tuesday 4.00 p.m.

CRICKET 1991

| Date | Opponents | 1st XI | U15 | U14 | U13 | U12 |
|----------|--|---------------------------------|-----|-----|-----|-----|
| April 11 | Liverpool U15 Trial at Blue Coat | | | | | |
| 26 | Cowley | | | | | A |
| 27 | Cowley | A | | | A | |
| 29 | Cowley | | A | | | |
| 30 | Cowley | A | | | | |
| May 1 | Deyes | H (Barclays K.O.) | | | | |
| 3 | S.F.X. | | | | | A |
| 4 | S.F.X. | | | | A | |
| 4 | St. Margarets | | A | | | |
| 8 | S.F.X. | H | | | | |
| 10 | L. College | | | | A | A |
| 11 | St. Edwards | | A | | | |
| 15 | St. Margarets | H (Merseyside K.O.) | | | | |
| 16 | St. Edwards | | | | A | |
| 17 | St. Margarets | | | | | A |
| 18 | St. Margarets | | | | A | |
| 18 | St. Edwards | A | | | | |
| 22 | Cowley | | H | | | |
| 25 | S.F.X. | | A | | | |
| June 12 | Calderstones | | | | | A |
| 19 | L. College | A | A | | | |
| 22 | Ormskirk | | A | | A | |
| 26 | Calderstones | | | A | | |
| July 8 | St. Edwards | H (provisional K.O. Semi-final) | | | | |
| 9 | K.O. Semi-final L.C.C. | | | | | |
| 10 | Ormskirk | A (at Ormskirk C.C.) | | | | |
| 11 | K.O. Final L.C.C. | | | | | |

| HOMEWORK | | | | | |
|----------|------------------|-------------------|-----------------------|-------------------|------------------|
| 8 | 462 LCL 36 | 462 PHYS 36 | 6 BIRMINGHAM 36 | 36 36 36 | 4 PHYS 36 |
| 7 | 462 LCL 36 | | 6 BIRMINGHAM 36 | 36 36 36 | |
| 6 | 462 LCL 36 | | | 4 PHYS 36 | 462 LCL 36 |
| 5 | | 462 PHYS 36 | 462 PHYS 36 | 462 PHYS 36 | 462 LCL 36 |
| 4 | | 462 PHYS 36 | | 462 PHYS 36 | 462 LCL 36 |
| 3 | 461 LCL 36 | | 463 PHYS 36 | 463 LCL 36 | |
| 2 | 461 LCL 36 | 4 PHYS 36 | | 463 LCL 36 | 463 LCL 36 |
| 1 | 461 LCL 36 | 4 PHYS 36 | 462 PHYS 36 | 463 LCL 36 | 463 LCL 36 |
| MON. | | | | | |
| TUES. | | | | | |
| WED. | | | | | |
| THURS. | | | | | |
| FRI. | | | | | |

NAME FORM HOUSE

SCHOOL TEL. No. 733 1407/8

THE BLUE COAT SCHOOL
LIVERPOOL



SUMMER TERM
1991

Presented by the Parents' Association

APRIL

| | | |
|---------|----|--|
| ✓ Wed. | 10 | Return to School – Staff and Pupils. |
| ✓ Mon. | 15 | Annual Swimming Gala – University Pool, 7.30 p.m. British Rail Safety Talk, 3rd Year, 2.00 p.m. |
| ✓ Tues. | 16 | } Dramatic Society Production, 7.00 p.m. |
| ✓ Fri. | 19 | |
| ✓ Tues. | 16 | Higher Education Conference Day. |
| ✓ Wed. | 17 | Higher Education Conference Day. School Closes 3.20 p.m. |
| ✓ Fri. | 19 | School Photograph. F.O.B.'s Spring Dance – Heath Hall. |
| ✓ Mon. | 22 | 2nd Year Parents' Evening (4.30 – 7.00 p.m.). |
| ✓ Wed. | 24 | Higher Education Meeting – Lower VIth 7.00 p.m. Parents & Pupils Cross Country (p.m.). |
| ✓ Fri. | 26 | 8 p.m. F.O.B.'s Quiz Night. |
| ✓ Tues. | 30 | 4th Year Geography Fieldwork (a.m.). |

MAY

| | | |
|---|----|---|
| ✓ Wed. | 1 | School Closes 3.20 p.m. |
| ✓ Thurs. | 2 | 1st Year Parents' Evening (4.30 – 7.00 p.m.). |
| ✓ Mon. | 6 | Bank Holiday – School Closed. |
| ✓ Tues. | 7 | 5th Year L/A commences. Rehearsal for Founders' Day, 1.30 p.m. |
| ✓ Wed. | 8 | 7.30 p.m. Founders' Day Service in Cathedral. |
| ✓ Thurs. | 9 | 4th Year Geography Fieldwork (a.m.). |
| ✓ Fri. | 10 | Liverpool University Open Day – Lower VIth (p.m.). |
| ✓ Tues. | 14 | 4th Year Geography Fieldwork (p.m.). |
| ✓ Mon. | 20 | Upper 6th L/A commences. |
| ✓ Wed. | 22 | Progress Cards 1, 2, 3, 4, Lower 6th. |
| ✓ Thurs. | 23 | 4th Year Geography Fieldwork (p.m.). |
| ✓ Mon. | 27 | } HALF TERM. |
| ✓ Fri. | 31 | |
| A P.A. Car Boot Sale is to be arranged one Saturday in MAY. | | |

JUNE

| | | |
|---------|----|--------------------------------------|
| ✓ Mon. | 3 | Return to School – Staff and Pupils. |
| ✓ Mon. | 3 | } Lower 6th Biology Fieldwork. |
| ✓ Fri. | 7 | |
| ✓ Tues. | 11 | School Closes 3.20 p.m. |
| ✓ Mon. | 17 | School Closes 3.20 p.m. |

| | | |
|--------|----|---|
| ✓ Wed. | 19 | Internal Examinations start for 4th Year and Lower 6th. |
| ✓ Mon. | 24 | Internal Examinations start for Years 1, 2 and 3. |
| ✓ Sat. | 29 | P.A. Barbecue – 8 p.m., Sixth Form Centre. |

JULY

| | | |
|----------|----|--|
| ✓ Mon. | 1 | } 4th Year Work Experience. |
| ✓ Fri. | 12 | |
| ✓ Mon. | 1 | |
| ✓ Mon. | 1 | 10 a.m. Book Collection for 5th Year. Report to Shirley Hall. Final Day for Upper 6th to hand in books. |
| ✓ Tues. | 2 | 7.30 p.m. 'New' Parents' Evening. |
| ✓ Wed. | 3 | 7.00 p.m. 'New' 6th Form Parents' Evening. |
| ✓ Mon. | 8 | 1.30 p.m. Annual Athletics Championship – Wavertree Athletic Centre. |
| ✓ Thurs. | 11 | a.m. Pds. 1 – 3 Magazine Morning. |
| ✓ Fri. | 12 | Educational Visits. |
| ✓ Mon. | 15 | 11.15 a.m. – Registration. |
| ✓ Tues. | 16 | Book Collection for Years 1, 2 and 3. |
| ✓ Thurs. | 18 | Open Evening from 6.30 p.m. |
| ✓ Fri. | 19 | a.m. Public Speaking. |
| | | Baker Day – Pupils not in School. |
| | | END OF TERM. |

CAREERS PROGRAMME

The Careers Room is open Mon., Wed. and Fri. 1.10 p.m. to 1.50 p.m. The Careers Master is available for private interviews in School or at a pupil's home – provided an appointment is made with Mr. Tittershill.

BETWS-Y-COED – ADVENTURE CENTRE

| | |
|--------------|------------------------|
| 11 May | Parents' Working Party |
| 3 – 7 June | Biology Fieldwork |
| 28 – 30 June | 5th Year |
| 12 – 14 July | 3rd Year. |

Photographic Society and Modern Languages Weekends to be arranged.

Master i/c: – Mr. E. J. Crighton.

FUTURE DATES

| | |
|---------------------|---|
| Summer Term Starts: | Wednesday, 10th April, 1991. |
| Summer Half Term: | Monday, 27th May to Friday, 31st May, 1991 inc. |
| Summer Term Ends: | |
| Teaching Staff | Friday, 19th July, 1991. |
| Pupils | Thursday, 18th July, 1991. |
| Autumn Term Starts: | |
| Teaching Staff | Tuesday, 3rd September, 1991. |
| Pupils | Wednesday, 4th September, 1991. |
| Autumn Half Term: | Monday, 28th October, 1991 to Friday, 1st November, 1991 inc. |
| Autumn Term Ends: | Friday, 20th December, 1991. |
| Spring Term Starts: | Monday, 6th January, 1992. |
| Spring Half Term: | Monday, 24th February, 1992 to Friday, 28th February, 1992. |
| Summer Term Starts: | Monday, 27th April, 1992. |
| Summer Half Term: | Monday, 25th May, 1992 to Friday 29th May, 1992 inc. |
| Bank Holiday: | Monday, 4th May, 1992. |
| Summer Term Ends: | Tuesday, 21st July, 1992. |

SOCIETIES AND CLUBS

| | |
|------------------------------|---|
| ATHLETICS: | Captain: G. Back. |
| CRICKET: | Captains: 1st XI S. Ashcroft U15 A. Wylie U14 C. Wylie U13 M. Back U12 P. Park. |
| TENNIS: | – |
| SWIMMING CLUB: | Captain: B. Riley. |
| WEIGHT TRAINING: | Master i/c: Mr. P. Watson. |
| SQUASH CLUB: | Secretary: Helen Smithson. |
| BADMINTON CLUB: | Captain: I. Sefton. Meets Tuesday 4.00 p.m. |
| CHESS CLUB: | Prefects: T. Milligan, R. Jhingan. Meets 1 – 1.30 p.m., Monday, Tuesday, Wednesday & Thursday. |
| COMPUTER CLUB: | Prefects: D. Holiday, C. Keane. Meets Monday to Friday 12.35 p.m. to 1.45 p.m. |
| BRIDGE CLUB: | Captain: G. Thomas. |
| LITERARY & DEBATING SOCIETY: | Master i/c: Mr. A. R. Gleave. |
| MODEL RAILWAY SOCIETY: | Master i/c: Mr. D. Houlder. |
| RADIO CONTROL CLUB: | Master i/c: Mr. P. J. Keating. Meets Tuesday evening 4 – 4.45 p.m. |
| GOLF CLUB: | – |
| MUSIC SOCIETY: | Symphony & Chamber Orchestras: Wednesday 4.00 p.m. Junior Orchestra: Thursday 4.00 p.m. Other rehearsals as announced. |
| SCRIPTURE UNION: | Master i/c: Mr. T. J. Moore. Meets 1.05 p.m. Monday (Bible Study). Wednesday (Guest Speakers). |